

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY

04-*R*-0137

FINANCE/EXECUTIVE COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 2 WITH INTERNATIONAL SYSTEM STRATEGIES, INC., FOR FC-7340-01 TREASURY MANAGEMENT INFORMATION SYSTEM ON BEHALF OF THE DEPARTMENT OF FINANCE TO EXTEND THE CONTRACT UNTIL DECEMBER 31, 2004 IN AN AMOUNT NOT TO EXCEED \$100,000 (ONE HUNDRED THOUSAND DOLLARS). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2P01 523001 J73001.

WHEREAS, the City did enter into a contractual agreement for FC-7340-01, Treasury Management Information System, on behalf of the Department of Finance with International System Strategies, Inc. ("ISS"); and

WHEREAS, ISS provides important support services on the City's solid waste billing and collection receipts system; and

WHEREAS, ISS wrote the original programs and algorithm for the solid waste billing system and provide technical support to city personnel; and

WHEREAS, the City has requested that the Fulton Tax Commissioner collect solid waste billing for the City of Atlanta; and

WHEREAS, it is necessary to provide for continuation of the services under the existing contract with ISS until December 31, 2004; and

WHEREAS, the Chief Financial Officer and the Chief Procurement Officer have recommended that the contract for FC-7340-01, Treasury Management Information System, be amended to extend the contract with International System Strategies, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Amendment No.2 with International System Strategies, Inc. for FC-7340-01, Treasury Management Information System in an amount not to exceed \$100,000.00.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that said agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to contracting parties.

BE IT FINALLY RESOLVED, that all contracted work shall be charged to and paid from Fund Account and Center Number: 2P01 523001 J73001

A true copy,
Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

FEB 02, 2004
FEB 10, 2004

CONSENT I

2-02-4 Council Meeting	
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT
1. 04-O-0033 2. 04-O-0037 3. 04-O-0151 4. 04-O-0159 5. 04-O-0153 6. 04-R-0176 7. 04-R-0133 8. 04-R-0178 9. 04-R-2123 10. 04-R-0135 11. 04-R-0136 12. 04-R-0137 13. 04-R-0138 14. 04-R-0139 15. 04-R-0145 16. 04-R-0146 17. 04-R-0147 18. 04-R-0148 19. 04-R-0149 20. 04-R-0150 21. 04-R-0154 22. 04-R-0160 23. 04-R-0161 24. 04-R-0162 25. 04-R-0164 26. 04-R-0184 27. 04-R-0140 28. 04-R-0170 29. 04-R-0076 30. 04-R-0077 31. 04-R-0078 32. 04-R-0079 33. 04-R-0080 34. 04-R-0081 35. 04-R-0082 36. 04-R-0083 37. 04-R-0084 38. 04-R-0085 39. 04-R-0086 40. 04-R-0087	41. 04-R-0088 42. 04-R-0089 43. 04-R-0090 44. 04-R-0091 45. 04-R-0092 46. 04-R-0093 47. 04-R-0094 ITEMS ADVERSE ON CONSENT 48. 04-R-0096 49. 04-R-0097 50. 04-R-0098 51. 04-R-0099 52. 04-R-0100 53. 04-R-0101 54. 04-R-0102 55. 04-R-0103 56. 04-R-0104 57. 04-R-0105 58. 04-R-0106 59. 04-R-0107 60. 04-R-0108 61. 04-R-0109 62. 04-R-0110 63. 04-R-0111 64. 04-R-0112 65. 04-R-0113 66. 04-R-0114 67. 04-R-0115 68. 04-R-0116 69. 04-R-0117 70. 04-R-0118 71. 04-R-0119 72. 04-R-0120 73. 04-R-0121 74. 04-R-0122 75. 04-R-0123 76. 04-R-0124

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(Do Not Write Above This Line)

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ADOPTED BY

FEB 02 2004

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FIN Committee
Date 2-8-04
Chair Dennis Spore

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members

Walter H. Muller
Charles A. Spore
Hud Spore

Refer To _____

Committee

Date _____

Chair _____

Action

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Committee

Date _____

Chair _____

Action

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Refer To _____

Committee

Date _____

Chair _____

Action

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Refer To _____

Refer To _____

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

FEB 02 2004

CERTIFIED
FEB 02 2004
Charles A. Spore
MUNICIPAL CLERK

MAYOR'S ACTION

MAYOR